



ELECTRONICALLY FILED
3/28/2024 9:49 AM
63-CV-2020-901072.00
CIRCUIT COURT OF
TUSCALOOSA COUNTY, ALABAMA
MAGARIA HAMNER BOBO, CLERK

IN THE CIRCUIT COURT OF TUSCALOOSA COUNTY, ALABAMA

ALFA MUTUAL INSURANCE COMPANY *

, Plaintiff, *

v. *

PHILLIP B. ARNOLD, *

SCHNELLECKE LOGISTICS ALABAMA, LLC, *

Garnishee. *

CASE NO. CV 2020 901072

ORDER GRANTING PLAINTIFF'S VERIFIED MOTION TO SERVICE BY POSTING AND MAILING

Plaintiff having filed a Verified Motion for Service by Posting and Mailing herein, and the Court having considered said Motion, it is hereby;

ORDERED, ADJUDGED and DECREED:

1. The Clerk of the Court shall post (i) a copy of the notice of garnishment, including the defendant's right to claim an exemption, as provided in Rule 64A of the Alabama Rules of Civil Procedure and (ii) this Order to its official website and in a designated and conspicuous location within the courthouse for four (4) continuous weeks.
2. The Clerk of the Court shall send by regular U.S. Mail a copy of the posted notice of garnishment to the defendant at the defendant's last known address.
3. Additional costs and fees of this motion and service are taxed to the defendant.

Done this 28th day of March, 2024



JUDGE

cc: Bernard B. Carr



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2/20/2024 4:40 PM
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State of Alabama
Unified Judicial System Form
C-21 (Front) Rev. 7/2017

PROCESS OF GARNISHMENT

IN THE CIRCUIT COURT OF TUSCALOOSA

NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):
ALFA MUTUAL INSURANCE COMPANY
P.O. BOX 11000
MONTGOMERY AL 36191-0001

NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):
SSN ***-**-2727
PHILLIP B. ARNOLD
13931 LAKEFRONT RD
DUNCANVILLE AL 35456

NAME AND ADDRESS OF ATTORNEY FOR PLAINTIFF:
Bernard B. Carr
Post Office Box 230759
Montgomery, AL 36123-0759 (334)396-0340

DATE OF JUDGMENT:	February 17, 2021
JUDGMENT AMOUNT:	\$ 22074.32
INTEREST:	\$4957.65 int.
COSTS:	\$ 500.88
LESS CREDIT:	\$ 0.00
OTHER:	
TOTAL:	\$ 27532.85

NAME AND ADDRESS OF GARNISHEE:
SCHNELLECKE LOGISTICS ALABAMA, LLC
C/O NATIONAL REGISTERED AGENTS INC.
2 NORTH JACKSON STREET SUITE 605
MONTGOMERY AL 36104

AFFIDAVIT

- A. I make oath that I have obtained the above judgment and believe the named garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the garnishee's control. I believe that a Process of Garnishment against the garnishee is necessary to obtain satisfaction of the judgment.
- B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:
 - 25% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 30 times the federal minimum hourly wage in effect at the time the earnings are payable, WHICHEVER IS LESS.
 - 20% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, WHICHEVER IS LESS, which amount is in compliance with the instructions on the reverse side of this form.
- C. I hereby request disbursement of amounts periodically paid into Court pursuant to this garnishment.

Sworn to and subscribed before me this

day of February, 2024

LISA HICKS
Notary Public, Alabama State At Large
My Commission Expires Jan-11, 2028

[Signature]
Affiant/Attorney (Signature)

WRIT OF GARNISHMENT

TO ANY LAW ENFORCEMENT OFFICER OF THE STATE OF ALABAMA: SCHNELLECKE LOGISTICS ALABAMA, LLC
You are hereby commanded to serve this Process of Garnishment on the GARNISHEE, and a copy on the defendant, PHILLIP B. ARNOLD and make proper return to this Court.

NOTICE TO DEFENDANT: READ THE IMPORTANT INFORMATION ON THE BACK OF THIS FORM (Regarding your Rights).
NOTICE TO GARNISHEE: YOU ARE THE GARNISHEE IN THE ABOVE ACTION.

You must complete and file the enclosed Answer form within thirty (30) days from service of process. If you fail to file an Answer, the plaintiff can proceed for judgment against you for the amount of the claim, plus costs. Mailing the notarized Answer form to the Clerk of the Court at the address below constitutes making a proper appearance in the Court. YOU MUST ANSWER:

- (1) Whether you are or will be indebted to the defendant at the time you received this process, or when you make your answer, or during the intervening time, or
- (2) Whether you will be indebted to the defendant in the future by existing contract, or
- (3) Whether by existing contract you are liable to the defendant for the delivery of personal property or for the payment of money, or
- (4) Whether you have in your possession or control, money or effects belonging to the defendant.

You are commanded to retain the amount indicated above from wages, salary or other compensation due or which will become due to the defendant for such period of time as is necessary to accumulate the sum \$ 27532.85 (Judgment and costs). You are required, after a period of 30 days from the first retention of any sum from the defendants wages, salary, or other compensation, to begin paying the moneys withheld into court as they are deducted or withheld and continue to do so on a monthly or more frequent basis until the full amount is withheld. If employment of the defendant is terminated BEFORE the sum is accumulated, you are required by law to report the termination and pay into court within 15 days AFTER termination, all sums withheld in compliance with this garnishment. (See Reverse Side for instructions on Garnishments). If you have in your possession or control property or money belonging to the defendant, which is NOT wages, salary or other compensation, and is not exempt as a matter of law, you are further commanded to hold the property or money, or the amount shown above as "Total," whichever is less, subject to orders of this Court.

Date issued: _____ By: _____
Clerk TUSCALOOSA COUNTY CIRCUIT COURT, 714 GREENSBORO AVENUE, SUITE 214, TUSCALOOSA AL
Address: 35401-1862, (205)464-8355

This process was executed by serving a copy on (Garnishee) _____
on (Date) _____ Service on (Defendant) _____ on (Date) _____
Served by: _____ Title: _____